



"All the praises and thanks be to Allāh, to Whom belongs all that is in the heavens and all that is in the earth. His is all the praises and thanks in the Hereafter, and He is the All- Wise, the All- Aware." - Surah Sabah.

Alhamdulillah with the mercy and blessings of Allah (SWT), we (the LSMA Welfare Dept.) have once again attained consistency regarding our monthly welfare distribution. This is despite the ever deepening economic hardship faced by our individual donors, organisations and companies. We make shukr for their philanthropic gestures.

"Whoever gives charity equal in value to a date from a good source – for Allah, will accept in His right hand, and nurture it as any of you would nurture a foal, until it becomes a mountain" Hadith

We noted with concern how the critical economic recession, which, coupled with many debilitating social problems, has given rise to an increasing number of people applying for assistance from the LSMA Welfare Department. The common factor amongst these applicants are:

- Retrenchment
- Death of breadwinners
- Illnesses and chronic ailments
- Disintegration of family units
- Divorces, etc.

Common amongst all these is the crippling consequences of poverty. Our aim is to assist all of them wherever possible, In Shaa Allah.

In order for us to create a new database of all the applicants and in keeping with the new laws such as the Protection of Personal Information Act (PoPi), we issued all our applicants with new forms. We noted with concern that some applicants did not:

- Attach the required supporting documents such as I.D., marriage certificate, proof of residence, passport etc.
- Adequately state their possible income & expenditure details
- Furnish spouse's and/or children's details.

This/these omission/s has/have necessitated the Welfare Department to review the applications in April 2022. It is anticipated that all the applicants will, by then, furnish the Welfare Department with the required accurate and authentic documentation as this is required for purposes of verification and accountability. This will assist us to upload all relevant information onto a new database and prepare for future digitalisation of our processes, which is anticipated, will allow for a more expeditious process on our welfare distribution days.

Our aim is to also prioritise the most vulnerable of our recipients in terms of their needs and personal circumstances. We may take into cognisance the following:

- Age, frailty and disability,
- Female and single breadwinner

Therefore, it is imperative that all our recipients keep all their personal documents in a safe place and that they make every effort to inform the Welfare Department of any changes to their personal circumstances.

On 06/02/2022 our Welfare Department together with representatives of Africa Muslim Agency and Counsellor Bassam El Hussainy from Palestine worked in tandem to distribute grocery and food parcels from the Uthman Ghani Masjid premises. Hafez Hassan Choonara (Director of Africa Muslim Agency) complimented our Welfare Department on the efficacy of our systems and organisational capability – the best that he had ever witnessed! This compliment is mainly due to the unsung heroes of our organisation who sacrifice their time to ensure that we serve our community in the best way that we can. The Welfare Department also acknowledges the vast support and contributions it receives from Salaam Foundation and Crescent of Hope, amongst others. We value their support. May Allah (SWT) shower His choicest blessings on all who strive to uplift their fellow beings, Ameen.

HOW AND WHERE YOUR ZAKAAT & LILLAH FUNDS ARE BEING USED



- LSMA maintains 3 Masjids in Lenasia South as well as a ladies facility.
- Salaries paid for: Imaams, Muezzins and 2 Ustaads that run the Hifz Classes.
- LSMA operates a feeding scheme daily at P6, Ext 4, Lenasia South
- 260 Food Hampers are distributed monthly through the LSMA welfare department for the needy in this area.
- Transport for Madressa children, as well as paying the for Madressa fees for families that cannot afford it

SECTION 18A CERTIFICATE AVAILABLE FOR ALL DONATIONS

072 212 2966

Hafez Mohammed Vaid

084 581 5314

Ebrahim Dhaler

info@lsma.org.za

Email

alBaraka

ZAKAAT ACCOUNT

Acc Name:

Lenasia South Muslim Association

Acc No: 78600307729

Br code: 800000

PLEASE DONATE GENEROUSLY

alBaraka

LILLAH ACCOUNT

Acc Name:

Lenasia South Muslim Association

Acc No: 78600307444

Br code: 800000

Wasalaam Nursery and Pre-school was generously donated to the Lenasia South Muslim Association (LSMA) by Apa Fatima Moosa and an official handover was done on 16th October 2021.

The Pre-School has been providing quality and affordable education to the community of Lenasia South and surrounding areas for over 27 years.

Apa Aysha Wadiwala was appointed as principal and took over the reins from January 2022. Alhamdulillah, together with the support of Mr. Shabir Choonara, Mr. Farouk Hassan and a fabulous team of Educators and support staff, Apa Aysha Wadiwala is taking the legacy of Wasalaam to new heights. Our role has increased and we now have a waiting list. Together with daily secular and Islamic teaching we offer Stimu-zone - Laptop & Tablet training including coding and DWAF, which is a fitness programme as well as tennis coaching once a week to all the learners.



We held our first ever orientation morning on the 12th January 2022 and the response from the parents was phenomenal and they are looking forward to more interaction and new healthy changes and challenges.

Parents and learners got the opportunity to meet their teacher to hand over all their stationery requirements to the teacher and engaged in an art activity. They were allowed to view the school and meet members of the LSMA as well as participate in extracurricular activities afforded by Stimu-zone.



Alhamdulillah the next day, 13 January, learners came in on

their own and there were hardly any learners crying. On Friday, 14th January we had our first assembly and all the educators and support staff were introduced to the learners and Durood and Duas were recited collectively.

On 2nd February our school participated in "World Read Aloud Day". Learners were asked to bring their favourite story books and read them to their friends in class. Each learner was afforded a chance and they all thoroughly enjoyed the "World Read Aloud Day".



A parent's meeting was held on 5th February for the Grade R parents. It was an information sharing meeting whereby Apa Aysha Wadiwala explained the daily routine of the child at school and how to assist with daily practise at home, as many parents were unsure what to do. The positive response from the parents regarding their child's teacher and the school was very encouraging. Alhamdulillah!



Our staff component includes members who have completed an Aalima course, and we anticipate all staff members, including the cleaning personnel, to have a First Aid certificate by the end of term 2. "HE WHO LEARNS, TEACHES." - Ethiopian Proverb

Alhamdulillah, our sports was held on 27th February and all the learners, parents, families, as well as the staff had a phenomenal time and it was a great success.

We are a community-based school and we welcome anyone wishing to empower our staff as well as benefit our school.



CONCEALING THE FAULTS OF OTHERS

If a person comes to know of a Muslim's fault, provided there is no fear of harm to another individual, it is an act of great reward to conceal it.

*Sayyidunà Abū Hurayrah R.A., narrates that the Prophet S.A.W said,
'No servant conceals the faults of another servant in this world except that Allah will conceal his faults on the Day of Judgment.'
Sahih Muslim (2590).*

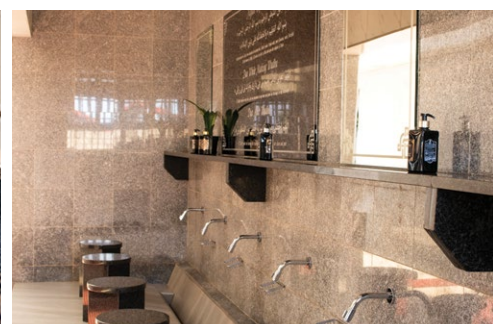
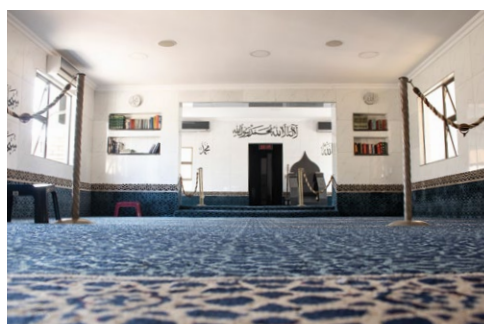
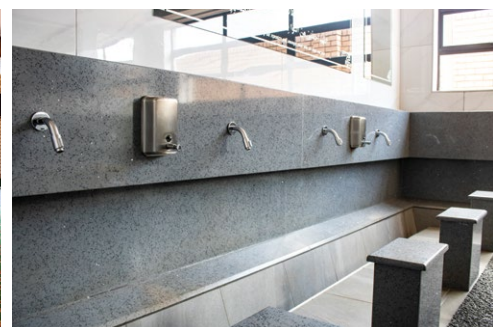
*Sayyiduna Uqbah ibn 'Āmir R.A. narrates that the Prophet S.A.W said,
'Whoever sees a fault and conceals it is like one who saves a girl from being buried alive.' Abu Dawud (4891), Hakim (8162) and
Bukhāri in Al-Adab al-Mufrad (758).*

Concealing a fault means not mentioning it to others and spreading it. However, it is important to bear the following points in mind:

1. It is not permissible to lie to conceal someone's fault. Hence, if one is asked regarding someone's fault, one should try to avoid answering, but if one is compelled to answer, nothing false should be stated.
2. It is only permissible to conceal a person's fault when its effect is confined to the individual himself. If it is feared it will harm another individual, it will be permissible, in fact rewarding to inform the individual. However, the intention must be to protect the other individual not merely to disgrace this person. For example, there is a person who has a habit of usurping people's wealth deceitfully or being disregardful of paying back loans, and undiscerning people end up being

harmful by dealing with him. In this case, there is no harm in informing those who are at fear of being harmed. Likewise, if a person has proposed to a woman and her family wish to know about him, it is permissible to honestly inform them regarding this individual. However, the intention in all of these cases should be to protect people from harm. Similarly, if someone has committed a crime which could spread evil in society, there is no harm in bringing it to the attention of the relevant authorities, but rather this will be a means of earning reward. However, this is provided the intention is social rectification, not to take vengeance for a personal matter or to vent ones enmity.

Extracted from 'Easy Good Deeds' by Mufti Taqi Uthmani



NIYYAH FOR FASTING

بِصَوْمِ عَدِ نَوَيْتُ مِنْ شَهْرِ رَمَضَانَ

Bisawmi ghadinn nawaiytu min shahri ramadan
I intend to keep the fast for tomorrow in the month
of Ramadan

DUA WHEN BREAKING FAST

اللَّهُمَّ إِنِّي لَكَ صُمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَ عَلَى رِزْقِكَ أَفْطَرْتُ

Allahumma inni laka sumtu wa bika aamantu wa alayka tawakkaltu wa ala rizq-ika-aftartu
O Allah! I fasted for You and I believe in You and I put my trust in You and I break my fast
with Your sustenance

1443 | 2022

SEHRI ENDS
FINAL TIME

FAJR
ADHAAN

FAJR
JAMAAT

IFTAAR

ESHA
ADHAAN

ESHA
JAMAAT

RAMADAN	01	03	APRIL SUN	5:02	5:10	5:25	6:08	7:20	7:35
RAMADAN	02	04	APRIL MON	5:02	5:10	5:25	6:07	7:20	7:35
RAMADAN	03	05	APRIL TUE	5:02	5:10	5:25	6:06	7:20	7:35
RAMADAN	04	06	APRIL WED	5:03	5:10	5:25	6:05	7:20	7:35
RAMADAN	05	07	APRIL THU	5:03	5:10	5:25	6:04	7:20	7:35
RAMADAN	04	08	APRIL FRI	5:04	5:10	5:25	6:03	7:20	7:35
RAMADAN	07	09	APRIL SAT	5:04	5:10	5:25	6:02	7:20	7:35
RAMADAN	08	10	APRIL SUN	5:05	5:10	5:25	6:01	7:20	7:35
RAMADAN	09	11	APRIL MON	5:05	5:10	5:25	6:00	7:20	7:35
RAMADAN	10	12	APRIL TUE	5:05	5:10	5:25	5:59	7:20	7:35
RAMADAN	11	13	APRIL WED	5:06	5:10	5:25	5:58	7:20	7:35
RAMADAN	12	14	APRIL THU	5:06	5:10	5:25	5:57	7:20	7:35
RAMADAN	13	15	APRIL FRI	5:07	5:10	5:25	5:56	7:20	7:35
RAMADAN	14	16	APRIL SAT	5:07	5:10	5:25	5:55	7:20	7:35
RAMADAN	15	17	APRIL SUN	5:08	5:20	5:35	5:54	7:20	7:35
RAMADAN	16	18	APRIL MON	5:08	5:20	5:35	5:53	7:20	7:35
RAMADAN	17	19	APRIL TUE	5:08	5:20	5:35	5:52	7:20	7:35
RAMADAN	18	20	APRIL WED	5:09	5:20	5:35	5:51	7:05	7:20
RAMADAN	19	21	APRIL THU	5:09	5:20	5:35	5:50	7:05	7:20
RAMADAN	20	22	APRIL FRI	5:10	5:20	5:35	5:49	7:05	7:20
RAMADAN	21	23	APRIL SAT	5:10	5:20	5:35	5:48	7:05	7:20
RAMADAN	22	24	APRIL SUN	5:10	5:20	5:35	5:47	7:05	7:20
RAMADAN	23	25	APRIL MON	5:11	5:20	5:35	5:46	7:05	7:20
RAMADAN	24	26	APRIL TUE	5:11	5:20	5:35	5:46	7:05	7:20
RAMADAN	25	27	APRIL WED	5:12	5:20	5:35	5:45	7:05	7:20
RAMADAN	26	28	APRIL THU	5:12	5:20	5:35	5:44	7:05	7:20
RAMADAN	27	29	APRIL FRI	5:12	5:20	5:35	5:43	7:05	7:20
RAMADAN	28	30	APRIL SAT	5:13	5:20	5:35	5:42	7:05	7:20
RAMADAN	29	01	MAY SUN	5:13	5:20	5:35	5:42	7:05	7:20
RAMADAN	30	02	MAY MON	5:13	5:20	5:35	5:41	7:05	7:20

* ABOVE SEHRI END TIME IS FINAL TIME,
AS A PRECAUTION END SEHRI 3-5MINS BEFORE

The Fajr & Esha times are for Ramadaan and apply to the following Masjids.
Masjid Abu Bakr (ext4) - Masjid Taqwa (ext1) - Masjid Uthmaan Ghani (ext1)

The Prophet (S.A.W) said about fasting: "Whoever fasts one day for the sake of Allah, Allah will place between him
and the Hellfire a trench equal to the distance between the sky and the earth." - Sahih Bukhari